Mark, Luke ; *“delivered up His spirit,”*John, The spirit here is the *Personality*  
—the human soul informed by the Spirit,  
**in union** : —not separated, so that His soul  
went to Hadés, and His spirit to the Father,  
as Olshausen thinks. Both are delivered  
into the hand of the Father; by Whom  
quickened, He worked His great victory  
over death and Hell. See again 1 Pet.  
iii, 18, 19 and notes, and Rom. viii. 10, 11.

The latter part of the verse in  
Ps. xxxi. *‘for Thou hast redeemed me, O  
Lord, thou God of truth,’* is not applicable  
here. The whole Psalm is not strictly  
prophetic, but is applied by the Lord  
Himself.

**47—49.**] Our account, as well as that of St. Mark, ascribes the  
impression made on the centurion to that  
which took place at the death of Jesus,  
—i.e. *“that He thus breathed His last.”*Something in the manner and words convinced him that this man was the Son of God ; which expression he used doubtless  
with reference to what he had before heard,  
but especially to the words just uttered—  
“*Father,* into Thy hands I commend my  
spirit.” St. Luke has not expressed the  
words exactly the same :—but the A. V. has  
wrongly and ungrammatically rendered  
what he relates the Centurion to **have said,**  
and made *‘a righteous man’* (St. Luke),  
stand in the place of *‘the Son of God’*  
(St. Mark) ;—whereas the words only give  
the *general sense* of the persuasion of the  
centurion. **Truly, this man was innocent:**—and if innocent (nay, more, **just, truthful**), He w*as the Son of God, He had  
asserted it.*

**48.**] Peculiar to Luke.

**the things which came to pass** are  
the darkness and other prodigies, after  
which we have no more *raillery* :—men’s  
tempers are changed, and we here see the result.

**smote their breasts....a** sign of self- accusation, at least for “the  
time,—which is renewed on the preaching  
of Peter, Acts ii. 37.

**49.**] See on Matthew and Mark.

**50—56.**] BURIAL OF THE BODY OF JESUS BY JOSEPH OF ARIMATHÆA. Matt.  
xxvii. 57—61. Mark xv. 42—47. John  
xix, 38—42: see notes on Matthew.

**51. the same had not consented ....**]  
Peculiar to Luke. The meaning is, he  
had absented himself, and taken no part  
in their (the council’s) determination  
against Jesus.

**54.**) **preparation—**‘the day before the sabbath,’—which now  
**drew on (was dawning)** ;—a *natural* word,